

MARION CENTRAL SCHOOL
4034 Warner Road, Marion, NY 14505
Regular Board of Education Meeting
May 16, 2023 – 6:00 PM
Jr-Sr High School Library

- BOARD MEMBERS PRESENT:** M. Kuelling, R. Marshall, J. Monroe, J. Reesor, and A. Taber
- ADMINISTRATORS PRESENT:** E. Lloyd, R. Walker
- GUESTS:** Guest Register
- A1. CALL TO ORDER** Mr. Marshall called the meeting to order at 6:00 P.M. and led the Pledge of Allegiance.
- A4. APPROVAL OF AGENDA** Motion by Mr. Reesor, seconded by Mrs. Kuelling, and unanimously carried by Board members present the following resolution: BE IT RESOLVED, that the Board of Education, upon the recommendation of the Superintendent of Schools and pursuant to Education Law, approves the agenda of May 16, 2023 with the following additions to Consent Agenda: Item 17 Approval of the 4-year Probationary Appointment of **Amy Mulhern**, as a FTE Special Education Teacher at Marion Elementary School, effective September 1, 2023; Certifications ~ Students with Disabilities (Grades 1-6), Professional; Students with Disabilities Early (Grades B-2), Professional; Childhood Education (Grades 1-6), Professional; Early Childhood Education (Grades B-2), Professional; Salary \$52,200/year. And Item 18 Approval of the appointment of **Matthew White** as a Non-Certified Substitute Teacher, Teacher Assistant, Teacher/Classroom Aide, and Cafeteria/Recess Monitor; pending fingerprint clearance. (FY 22/23 May #2) 5-0-0
- B. COMM AGENDA COMMENTS** An opportunity for community comments on agenda items was given. No comments were made.
- C1. BOARD REPORT** One member of the Board reported that they had volunteers a couple days at the Elementary School and was there for AG day which was enjoyable.
- C2. SUPERINTENDENT REPORT** Dr. Lloyd reported that we have not yet received any information from NYSED regarding the status of having a full-day UPK program. She then spoke about the upcoming Special Olympics which is being hosted by Sodus Central School District on Friday, May 19th. Marion is sending a nice group of students, including some who are in placements outside of district and invited the Board members to attend if they were able. Dr. Lloyd then reported on the end of year

events taking place at each building and invited the Board to attend what they could. Lastly, Dr. Lloyd invited Mrs. Lachnor and a few FFA students to present information on the State Convention overnight field trip to the Board for approval.

APPRVE OVERNIGHT FIELDTR

Motion by Mrs. Kuelling seconded by Ms. Taber, and unanimously carried by Board members present the following resolution: BE IT RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the FFA overnight field trip as presented. (FY 22/23 May #2) 5-0-0

C3. DIRECTOR OF FINANCE

Mr. Walker gave an update on the capital project work relaying they are waiting for some panels to come in and masonry work will begin at MES on windowsills and both message boards in the front of each building. Board members commented that they would like to see scoreboards at the baseball field and dugouts.

D. CONSENT AGENDA ITEMS

Motion by Mr. Reesor, seconded by Ms. Taber, and unanimously carried by Board members present: 5-0-0

D1. MEETING MINUTES

RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the Meeting Minutes of the May 2, 2023 meeting. (FY 22/23 May #2)

D2. CSE/CPSE PLACEMENTS

RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the placement of students into special education programs. (FY 22/23 May #2)

D3. APPROVE HEALTH SERVICE

RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the Health Services Contract with Penfield Central School District. (FY 22/23 May #2)

D4. PRIVATE & PAROC TRANS

RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the Private & Parochial Transportation Requests for 2023-2024. (FY 22/23 May #2)

D5. CREATE TEACHER AIDE

RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the creation of a Teacher Aide (Health Aide) position at Marion Elementary School, effective September 1, 2023. (FY 22/23 May #2)

- D6. CREATE TEACHER ASSISTANT** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the creation of a Teacher Assistant position at Marion Elementary School, effective September 1, 2023. (FY 22/23 May #2)
- D7. PT to FT PRIMARY PROJECT** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the change from part-time to full-time of the Teacher Aide – Primary Project Child Associate position at Marion Elementary School, effective September 1, 2023. (FY 22/23 May #2)
- D8. CREATE (2) CAMP CHLG COOR** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the creation of two (2) Camp Challenge Coordinator positions for the summer of 2023 using ARP Funds, \$1,000 stipend each. (FY 22/23 May #2)
- D9. CREATE (4) CAMP CHLG STAFF** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the creation of four (4) Camp Challenge Staff positions for the summer of 2023 using ARP Funds, stipend. (FY 22/23 May #2)
- D10. APPROVE 0.8 OCC THERPST** RESOLVED, that the Board of Education, upon the recommendation of the Superintendent of Schools and pursuant to Education Law, approves the appointment of **Andrea Habecker**, as a 0.8 Occupational Therapist for Marion Central School District, effective July 1, 2023, at a rate of \$62,500.00 beginning September 1, 2023; per diem rate July 1, 2023 – August 31, 2023. (FY 22/23 May #2)
- D11. APPROVE TEMP COVID AIDE** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves **Sophia Siracuse** as a Temporary COVID Aide for Marion Elementary School, effective May 15, 2023; rate: \$14.25/hr; fingerprint clearance on file. (FY 22/23 May #2)
- D12. APPROVE SUB BUS DRIVER** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves **Darrin Jones** as Substitute Bus Driver for Marion Central School District, effective January 3, 2023. (FY 22/23 May #2)

- D13. APPROVE NON CERT SUB** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves **Eric Schaertl** as a Non-Certified Substitute Teacher and Teacher Assistant for Marion Jr-Sr High School, fingerprint clearance on file. (FY 22/23 May #2)
- D14. LIBRARY BOOK SURPLUS** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the declaration of the list of library books presented as surplus. (FY 22/23 May #2)
- D15. APPRVE OVERNIGHT FIELDTR** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the overnight field trip as presented. (FY 22/23 May #2)
- D16. APPROVE SUMMER CLEANER** RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves the appointment of Summer Cleaners, effective June 26, 2023 – September 1, 2023, \$14.25/hr., as presented. (FY 22/23 May #2)
- D17. APPROVE PROB APPT.** RESOLVED, that the Board of Education, upon the recommendation of the Superintendent of Schools and pursuant to Education Law, approves the four-year probationary appointment of **Amy Mulhern**, as a FTE Special Education Teacher at Marion Elementary School, effective September 1, 2023, at a rate of \$52,200.00/year, in the tenure area, Special Subject Area ~ Special Education effective 9/1/2023 – 6/30/2027 or sooner upon termination by the board. This expiration date is tentative and conditional only. Except to the extent required by the applicable provisions of Section 3014 of the Education Law, in order to be granted tenure the teacher must receive composite or overall annual professional performance review ratings pursuant to Section 3012-c and/or 3012-d of the Education Law of either effective or highly effective in at least two (2) of the three (3) preceding years, and if the teacher receives an ineffective composite or overall rating in the final year of the probationary period the teacher shall not be eligible for tenure at that time. (FY 22/23 May #2)

D18. APPROVE NON CERT SUB

RESOLVED, that the Board of Education, upon recommendation of the Superintendent of Schools and pursuant to Education Law, approves **Matthew White** as a Non-Certified Substitute Teacher, Teacher Assistant, Teacher/Classroom Aide and Cafeteria/Recess Monitor for Marion Elementary School, pending fingerprint clearance. (FY 22/23 May #2)

E. COMMUNITY COMMENTS

An opportunity for community questions and comments was given. A parent of a homeschool student spoke about wanting their child to participate in school extra-curricular activities with the exception of sports which they understand those rules are dictated by the state.

F. EXECUTIVE SESSION

Motion by Mr. Monroe, seconded by Mr. Reesor, and unanimously carried by Board members present, BE IT RESOLVED, that upon recommendation of the Superintendent of Schools and pursuant to Educational Law, that the Board of Education adjourn to Executive Session for the specific purpose of discussing the CSEA collective bargaining agreement and the employment history of a particular employee. (FY 22/23 May #2) 5-0-0

The Board of Education, with the exception of Ms. Taber, entered into Executive Session at 6:23 P.M.

The Board of Education returned to Open Session at 7:10 P.M.

G. ADJOURNMENT

Motion by Mrs. Kuelling, seconded by Mr. Monroe and unanimously carried by Board members present the following resolution: BE IT RESOLVED, that the Board of Education approves the adjournment of its May 16, 2023 meeting at 7:11 PM. (FY 22/23 May #2) 4-0-0

Respectfully Submitted,



Nadine Mitchell
School District Clerk

